

# ELECTRICAL EQUIPMENT (CHASSIS & BODY)

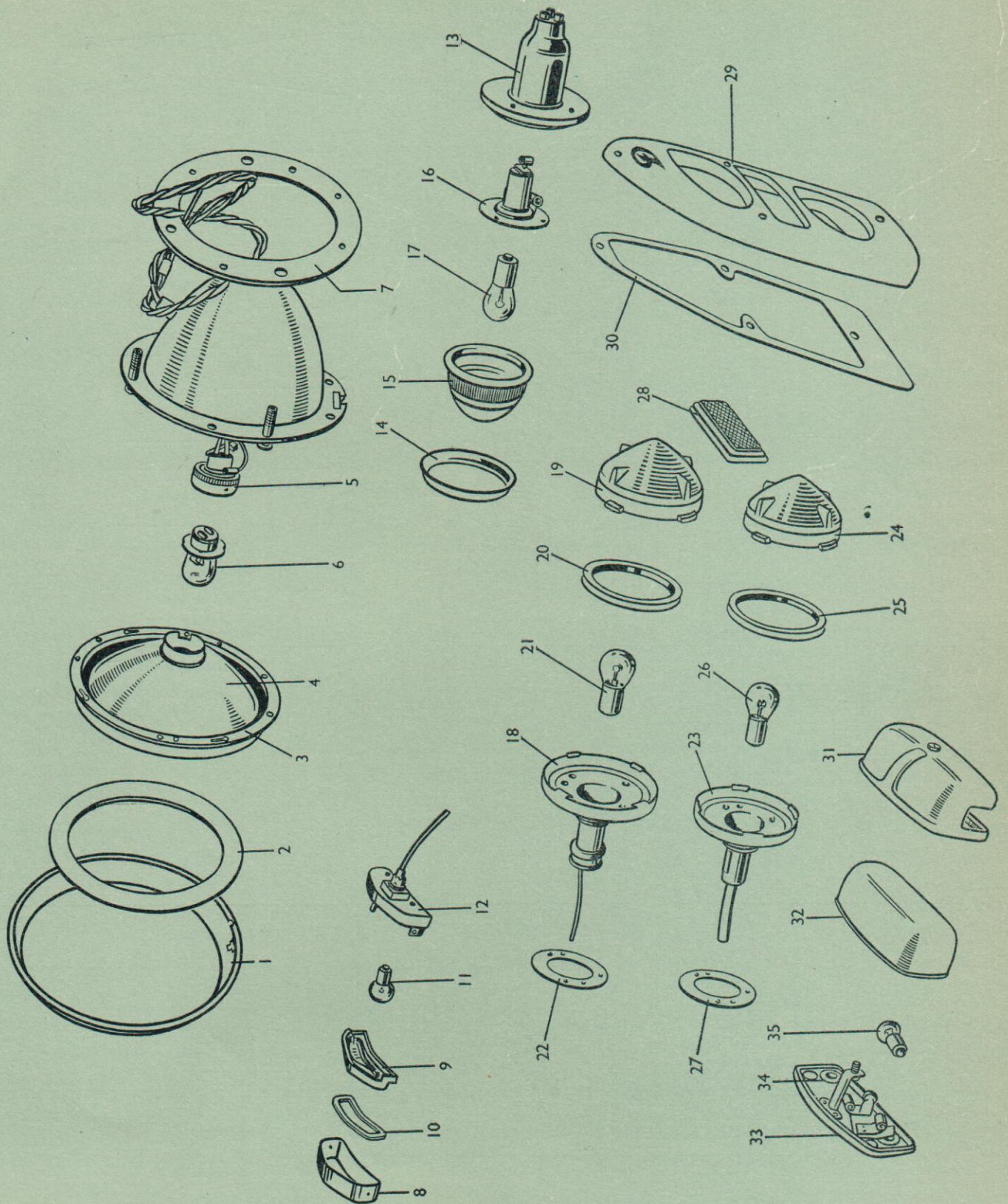


Illustration Reference Nos. 1 - 35